

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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September 23, 2014

Harry N. Malone  
Devine, Millimet & Branch  
111 Amherst Street  
Manchester, NH 03101

Re: DT 14-240 Dixville Telephone Company  
Petition for Approval to Discontinue Operations

Dear Mr. Malone:

This letter serves as an acknowledgement of your filing on behalf of Dixville Telephone Company, received September 22, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Debra E. Howard-Like" with "for" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Tuesday, September 23, 2014 3:19 PM  
**To:** 'hmalone@devinemillimet.com'; PUC - OCA Litigation  
**Subject:** DT 14-240 Dixville Telephone Company  
**Attachments:** 14-240 2014-09-23 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
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[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)